

# MSC Report Card

The MSC higher-ups that directed the NT Aboriginal program in the 70s-80s were:

**Bishop John O'Loughlin** (NT diocese)

**Father Malcolm Fyfe**, Provincial Superior, Director of Catholic Education, Vicar for Missions

Given their main roles were to direct the education of First Nations children, let's flip-the-script and assess the report cards of the Educators for the period they were in charge.

Report of the Northern Territory Board of Inquiry into the Protection of Aboriginal Children from Sexual Abuse, 2007:

- *involves both female and male victims - from the very young to adulthood*
- *is committed by non-Aboriginal and Aboriginal males of all ages - with a proportion (polite for a lot) of assaults being committed by offenders who are themselves children*
- *has led to **inter-generational cycles of offending** - such that victims have subsequently become offenders and, in turn, **created** a further generation of victims and offenders. (P59)*

Ohr, that sounds: *not good*. As a Legacy Report Card.

The key word above is *created*. MSC created a reality that (a) didn't previously exist (b) didn't have to exist - could easily have been something else - better ... With *Creation* comes Responsibility. Especially when you force your creation onto others, ban/vilify alternative approaches.

For an organization whose central tenet is (a Catholic) God's creation of the world, it's worth looking at what MSC's intervention created in God's name.

NT Report: *(T)he Inquiry accepts that sexual abuse of Aboriginal children is **common**, widespread and **grossly** under-reported .. **abuse is rife**. p17*

Hell! Like Hell-on-earth-style. For the subject of *Protection of those Under-your-care*, sorry John & Malcolm, gotta give you ... : **F**

If i was your father, Reverend Fathers, i'd scold you. Don't worry - you won't have to drop your daks - in case you're wondering ...

With combined roles of Bishop/Director of Catholic Education/Missions/Religious Superiors, you two were, in effect, Australia's *Experts-in-Chief* at the coal-face of Aboriginal Affairs in the 70's-80's. The executive power. The NT, twice the size of Texas, was their O'Fyfe-dom.

Their reign was marked by a culture of peak-dismissiveness of other cultures. Meanwhile back at *The Ranch*, rampant perversities from your own corrupted culture were being covered up like there was no tomorrow ... which there wasn't for the child-victims. Not the *tomorrow* that was taken away from them, anyway.

MSC's reign in the NT amounts to *Hegemony in Action*, basically, full-fledged. Anyone questioning their *Superior* wisdom - presenting relevant information, they saw that as information to be stamped out - going forward ... or backwards ... to be replaced with the *Sacred Heart of Jesus*.

Before we had algorithms to suppress truth on behalf of *THE* Science, we had *THE* Church doing it through Culture. Both are projected as impenetrable uber-human intelligence systems - where the system is in control. As with now though, there were/are still real people making decisions to direct the systems.

There was dissent towards Fyfe/O'Loughlin's policies, from *real* MSC missionary actors at the *real*-coal-face, living amongst the communities. They were ignored. Shut-down. The big-picture decisions were still made by the higher-ups.

Bottom-line:

Charged with transitioning/assimilating First Nations People to the Western/Catholic way of thinking, the end legacy was:

an entrenched culture of child-sexual-abuse

*The Report* emphasizes the prevalence of *anal rape* - & that: many sexual offenders were, in fact, *children themselves*. That's the community atmosphere MSC created for these stolen kiddies, a culture of normalized sexual violence. With a lot of *anal rape*. Good job Malcolm & John. That's on your watch.

It's way more nuanced than that, of course, we'll explore that later. In short: The missionaries were trainee priests doing their 2-years national MSC service. Upon completion, most choose the cushier school/parish/admin appointments, a rare few decide to stick with it. Of the *stick-with-its*, which takes a certain type, all of them, including Leary, Burke, Pat Dodson (who we will look at in detail), conflicted with the MSC higher-ups - namely Fyfe/O'Loughlin - who overruled them.

Naturally, Fyfe (who is still alive) will say when presented with this report card: *Oh, i had no idea! Really?* but the *NT Report* reports that the abuse was so rife that it leaves little room for Fyfe, who had previous form in covering up sexual abuse at Monivae College, Victoria, to again plead ignorance.

**NT Report:** *The person (victim/survivor) said that Aboriginal law had started breaking down at the time she was abused and had now deteriorated to such an extent that young children in the community were sexually abusing one another.*

So you've broken down one culture, replaced it with your child-social experiment, it's resulted in (stolen) young children sexually abusing one another ...

What on God's earth was going on in those top-end missions you were running, John & Malcolm?

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